

Genesis 1:26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

This is an instance where a biblical worldview is helpful. A Christian worldview only applies to Christians, but a biblical worldview is for everyone.



Humankind was created to be an image bearer of the Creator. This ideal state was to be a representation of who God is and what He is like. Of course, humanity is far from this ideal state.

"The imago Dei is not a quality possessed by man; it is a condition in which man lives, a condition of confrontation established and maintained by the Creator. ... The imago Dei is that in man which constitutes him as him-whom-God-loves." -John Piper

"The imago Dei is not a quality possessed by man; it is a condition in which man lives, a condition of confrontation established and maintained by the Creator. ... The imago Dei is that in man which constitutes him as him-whom-God-loves." —John Piper

Humankind was created to be an image bearer of the Creator. This ideal state was to be a representation of who God is and what He is like. Of course, humanity is far from this ideal state.

"The imago Dei is not a quality possessed by man; it is a condition in which man lives, a condition of confrontation established and maintained by the Creator. ... The imago Dei is that in man which constitutes him as him-whom-God-loves." -John Piper





It is used mostly to denote objects of false worship such as idols. It is interesting that this is the word used to describe people being made in the image of God. It shows that this word is only understood by the context in which it is used.

It is best understood as representing the character of something or someone.

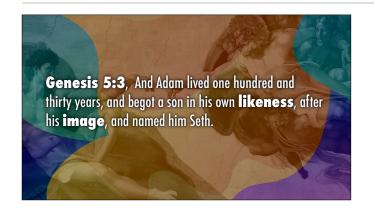
For example, my father is technically inclined, a problem solver, and a hard worker. I have my father's or character IMAGE in me. My mother loved people,



When I heard the words "it is done," I first thought these were Jesus words on the cross. I looked it up. Jesus did not say "it is done," he said "it is finished" there's actually a difference in those phrases.

I realized that the title to the message today "it is done" is something we can say because Jesus said it is finished.

One of the features of religion is getting people into a cycle of doing the same thing over and over again, not from a place of decision and worship, but as a act to please God and earn His favor and help.



We produce and raise children after out own image and likeness



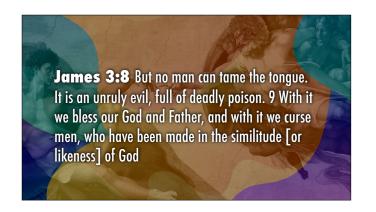
When I heard the words "it is done," I first thought these were Jesus words on the cross. I looked it up. Jesus did not say "it is done," he said "it is finished" there's actually a difference in those phrases.

I realized that the title to the message today "it is done" is something we can say because Jesus said it is finished.

One of the features of religion is getting people into a cycle of doing the same thing over and over again, not from a place of decision and worship, but as a act to please God and earn His favor and help.

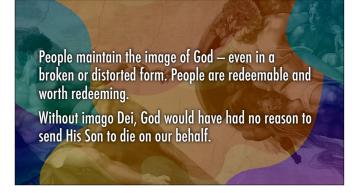


No. Man's fall into sin didn't destroy or remove the image of God. Sin obscured the Imago Dei. Sin always darkens and distorts reality. The apostle James confirms that God's image i when he states that all people, not only Christ followers,



The apostle James confirms that God's image i when he states that all people, not only Christ followers,

James 3:8 But no man can tame the tongue. It is an unruly evil, full of deadly poison. 9 With it we bless our God and Father, and with it we curse men, who have been made in the similitude [or likeness] of God



This is why we do for people what we don't for animals



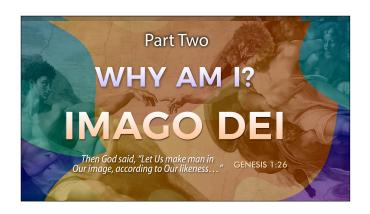
Genesis 1:26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."



We know what imago Dei meant to Adam. What does it mean to us?

Reflections

- 1. Describes ways in which you carry Imago Dei (the image of God)
- 2. Describes ways in which you represent God's likeness, His witness to the world around you



In the New Testament, the word Image often represents imago Dei a different manner

2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

the image of the Son of God, into which true Christians are transformed, is likeness not only to the heavenly body, but also to the most holy and blessed state of mind, which Christ possesses

εἰκών - eikōn

The image of one; One in whom the likeness of any one is seen. Applied to Christ on account of his divine nature and absolute moral excellence.

The image of the Son of God, into which true Christians are transformed, is likeness to the most holy and blessed state of mind, which Christ possesses

the image of the Son of God, into which true Christians are transformed, is likeness not only to the heavenly body, but also to the most holy and blessed state of mind, which Christ possesses